



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 7770

|                             |                           |              |                        |                                     |
|-----------------------------|---------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/723,048 | FILING DATE<br>11/25/2003 | CLASS<br>280 | GROUP ART UNIT<br>3618 | ATTORNEY<br>DOCKET NO.<br>344-1117U |
|                             | RULE                      |              |                        |                                     |

## APPLICANTS

Robert A. Jacobs, Campbell, CA;

## \*\* CONTINUING DATA \*\*\*\*

This appln claims benefit of 60/429,099 11/25/2002  
 and is a CIP of 10/339,726 01/08/2003  
 which is a CIP of 10/011,328 10/22/2001

}OK MPK

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE MPK

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 02/26/2004

| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met  | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>20 | INDEPENDENT<br>CLAIMS<br>3 |
|---|---------------------------|------------------------|-----------------------|----------------------------|
| yes <input checked="" type="checkbox"/> no <input type="checkbox"/><br>Met after Allowance<br>Examiner's Signature <i>MJR</i> Initials <i>MPK</i> |                           |                        |                       |                            |

## ADDRESS

23429  
 GREGORY SMITH & ASSOCIATES  
 3900 NEWPARK MALL ROAD, 3RD FLOOR  
 NEWARK , CA  
 94560

## TITLE

Magnetic skateboard attachment system

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>385 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-------------------------------|---|---|